Bandana Dhakal

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**Address:** Kirtipur, Kathmandu, Nepal

**Permanent Address:** Pokhara Municipality-8, Kaski, Nepal

**Work Experience:**

**Executive Editor of SAMAKALIN SHATHIYA (The Literary Tri-monthly Journal of Nepal Academy)**

**(**Nepal Academy is a government organization. It stabilished at B.S 2014 (1957 AD). This organization works in literature, culture, language, social science and philosophy.)

**Researcher at Martin Chautari, a research organization based in Kathmandu (2010-2012)**

**Assistant Professor at Patan Multipal Campus, Nepal (2010-2013)**

**Assistant Professor at Nepal Open University (2019)**

**Executive Editor of Raato Jhilko journal (2009-Till Date)**

**Training**

**TOT on Mentoring Journalists organized by Nepal Forum of Enviromental Journalists with support from Free Press Unlimited, The Netherlands.**

**Conference Paper-**

**Nepalese liberal feminist movement in 'Asmita' magazine organized by Martin Chautari and Kathmandu University in 2012.**

**Research Article:**

**2013: Nepali liberal feminist movement in 'Asmita'** (*in**nepali)***.** twenty five years of Nepalese magazine. [Nepali Magazine ka Pachchis Barsa, B.S. 2046-2070]. Kathmandu: Martin Chautari.

**2013 : Feminist consciousness in 'Pravha' novel (*in Nepali)*** [Pravha upnayas ma naribaadi chetana], Kathmandu : Nepal Academy.

**2011**  [Nepali Sahityik Patrakaritabare Snatakottar taha (Tri. Bi.) ka Shodhpatra : Sandarbha Suchi](http://www.martinchautari.org.np/files/biblio_bandana_dhakal.pdf) [A Bibliography of MA Thesis (T.U.) on Nepali Literary Journalism]. published on http://www.martinchautari.org.np

**2011**  [Nepali Sahityik Patrakaritabare Sandarbhasuchi](http://www.martinchautari.org.np/files/Literary%20Journalism%20Biblography.pdf)[A Bibliography of Nepali Literary Journals]. published on http://www.martinchautari.org.np

**2011 Thesis about literary magazine** (*in nepali*).Media adhdyan-vol.6, Kathmandu : Martin Chautari

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<https://www.himalkhabar.com/news/15099?fbclid=IwAR05uTgA60J-X4ISfWOTD86itODYx9dKAiJ2Nnw7w-F9kGeTwFyExORRJH4>

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**Other Articles:**

**2020 Mahamari ko maar ma garvawati mahila, ekantipur.com**

**2020 Lalbahadur-lalkumari sadakmai chhan. ekantipur.com**

**2019 Yuddha ko punarsamran (in nepali), Nayapatrika Daily**

**2019 Ma Book Bhaisake (in nepali), Kantipur Daily**

**2018 Ba versus Balatkari(in nepali), Nepal Magazine**

**2018 Kasko Bhudi, Kasko santan(in nepali), Nepalkhabar.com**

**2018 Premika Pradarshan ko hod (in nepali), Annapurna post Daily**

**2017 Bachha bachhi ko syahar sarkar ko dayitwa ( in nepali), Pariwar Magazine**

**2017 Red Tika Challenge (in nepali), Kantipur Daily**

**2017 Sundari pratiygita : ek abhutik mahila hinsa (in nepali), Setopati.com**

**2017 For Family (Book Review, in nepali), Annapurna post Daily**

**2017 Is the content of book false? (in nepali), Annapurna post Daily**

**2014 Letter for Paarijaat (in nepali), www.esamata.com**

**2013 Nepali sahitya ma mahila ki chhabi, (in nepali), LA.LIT Journal**

**2013 Female Body is not a laboratory (in nepali), www.esamata.com**

**Education**

**2014 Master of Philosophy, Central Department, Tribhuvan University**

**2007 Master in Nepali, Central Department, Tribhuvan university**

**2005 Bachelors in Nepali and sociology, Prithvi Narayan multiple Campus**

**2002 Intermediate in Nepali, History and Economics, Janapriya multiple Campus**

**Personal Information**

**Date of Birth: 1984 December 25 (2041-09-11)**

**Sex: Female**

**Marital Status: Married**